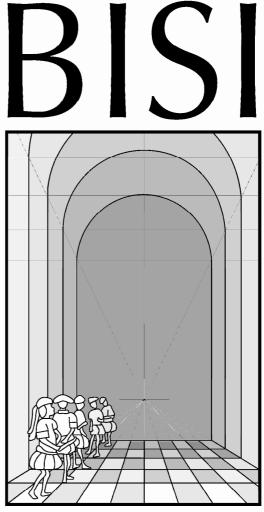
## Buildings in Society International

Buildings and Society in an Historical Perspective AD 500-1914: Contributions from Archaeology, History and Architecture

19th to 21st June 2014



# Buildings in Society International



bisi@qub.ac.uk

## Programme

## Thursday 19<sup>th</sup> June 2014, Elmwood Building, School of GAP

18:00 Registration

18:45 Words of Welcome

*Key Note Address* 19:00: What Can Buildings Do? William Whyte (University of Oxford)

20:00 Wine Reception

### Friday 20th June 2014, Riddel Hall

**09.00** Registration Arrival tea and coffee

#### Session 1: Biographies of Buildings

**09.30** From Tudors to Tenements: The Conversion of Manor Houses into working-class dwellings in nineteenthcentury Britain Vicky Crewe (University of Sheffield)

**09.55** The Long View: Building Biographies and Antiquarian Accounts Kate Giles (University of York)

**10.20** Building Biography as a method of reconsidering early-modern housing culture Göran Tagesson (National Heritage Board, Linköping, Sweden) and Andrine Nilsen (University of Gothenburg)

10.45 Discussion

11.00 Coffee Break

#### Session 2: Identity, Family & Domestic Space

**11.30** Re-organisation of household space in the Viking Age-Medieval period transition in Norway Marianne Hem Eriksen (University of Oslo)

- **11.55** Debating architectural life histories at an ancestral Pueblo: The case of Hummingbird Pueblo, New Mexico Evangelia Tsesmeli (South Methodist University)
- **12.20** Windows and light in medieval buildings on Gotland, Sweden Linda Qviström (Stockholm University)
- 12.45 Discussion
- 13.00 Lunch
- **14.00** Fieldtrip to Cultra, Ulster Folk Museum
- 18.00 Dinner at Riddel Hall

#### Session 3: Power and Display

- **19.00** 'Sorely against the will of the people': Tenant resistance to housing reform in nineteenth-century Lewis Catriona Mackie (University of Liverpool)
- **19.25** The Tudor biography of Carew Castle, Pembrokeshire: A changing meaning from Henry VII to Elizabeth I Audrey Thorstad (University of Leeds)
- **19.50** Buildings in their landscapes: A case study of the importance of landscape context Susan Oosthuizen (University of Cambridge)
- 20.15 Discussion

#### 20.30 Close of Day 1

### Saturday 21st June 2014, Riddel Hall

09.00 Arrival tea and coffee

#### Session 4: Institutional Space

- **09.30** A legacy too difficult to remember?: Post-closure graffiti and the changing meaning of Kilmainham Gaol Laura McAtackney (University College Dublin)
- **09.55** Space and Place: Unexpected lessons from National school buildings in the north of Ireland Eileen Murphy, Lyn McKerr & Barbara Graham (Queen's University Belfast)
- **10.20** Old prisons as symbols of power an analysis of interaction between spatial layout, material structure and social relations Grete Swensen (Norwegian Institute for Cultural Heritage Research)
- 10.45 Discussion
- 11.00 Coffee Break

#### Session 5: Interpretation and Theory

11.30 The experience of architecture in a medieval Italian village: Villamagna Caroline Goodson (Birbeck, University of London)

**11.55** The domestic dwelling from the dwelling theory Rafael E. J. Iglesia (Buenos Aires University)

**12.20** The 'traditional Irish cottage': A colonial genesis? Eve Campbell (Independent Archaeologist)

#### 12.45 Discussion

13.00 Lunch

#### Session 6: Methodology

- **14.00** Explaining buildings who is qualified to unravel their secrets? Oliver Jessop (The JESSOP Consultancy)
- **14.25** Reactions to the Gothic revival at Strawberry Hill Nicholas Smith (Strawberry Hill, London)
- **14.50** People and Buildings in South Oxfordshire, 1200-1650: Some new approaches Stephen Mileson and Stuart Brookes (University of Oxford)

15.15 Discussion

15.30 Coffee break

#### Session 7: Ritual and Place

- **16.00** Expressions of meaning and belief in the domestic buildings of the Southern Fen, circa 1500 to 1700 AD Jonathan Duck (University of Leicester)
- **16.25** Store Heddinge: A strange church with many interpretations Leif Plith Lauritsen (Museum of Lolland-Falster)
- **16.50** The stube, the stove and the saints traces of confessionalization in the living Rainer Atzbach (Aarhus University)
- 17.15 Discussion
- 17.30 Conference discussion and close
- 18.00 Conference dinner at Riddel Hall